**Date: Sept. 29, 2020**

**Time: 4:00 PM**

**Location: ZOOM MEETING**

1. **Call to order: 4:00 PM**
2. **Roll call; determine quorum status**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name *(or Vacant)*** | **Present or Absent** |
| **Principal** | **Tony Ford** | **Present** |
| **GO Team Office** | **Chaundra Gipson sitting in for Dianne Jacobi** | **Present** |
| **Parent/Guardian** | **Ms. Reese** |  |
| **Parent/Guardian** | **Melissa Williams McGuire** |  |
| **Instructional Staff** | **Ms. Favors** | **Present** |
| **Instructional Staff** | **Ms. Hines** |  |
| **Instructional Staff** | **Carla Davis** | **Present** |
| **Community Member** | **Ebonee Younger** | **Present** |
| **Cluster Representative** |  |  |
| **Swing Seat** | **Angie Terry** | **Present** |
| **Parent/Guardian** | **Ms. Thomas** | **Present** |
| **Community Member** | **Aleah Ryan** | **Present** |

1. **Action Items**
2. **Ebonee Younger voted in as the community member.**
3. **Introduction of new members.**
4. **Discussion Items**

**n/a**

1. **Information Items**
2. **Return + Learn Plan Reopening of the building, Oct. 26, 2020 (Hybrid model of instruction)**

**Pre-K – 2 grade and students who are in our low incidents special ed**

**Staff inquiries**

**Survey to the parents about who would be coming back.**

**District sent out another survey.**

* **Return to learn by slowly having students return to meet the teachers, etc.**

**Trauma to transition (Ms. Flood, our school counselor is working on this plan.)**

* **Ms. Thomas (parent) shared thoughts and concerns about virtual learning. Overall, it’s getting better. (More breaks need to be offered for younger students, her son🡪7 years old.)**
* **We’ll wait to vote for GO team positions due to all members not being present.**
* **Vote for next meeting date – Tuesday, Oct. 27, 4:00 pm**
* **Mrs. Ryan asked how she could best help teachers, administrators, parents in this virtual environment. Mr. Ford replied – snacks or breakfast for teachers once back in F2F environment.**
1. **Principals Report**
2. **Public Comment**
3. **Adjournment**
* **Adjourned at 4:25pm**

**Minutes Taken By: Angela Terry**

**Position: Secretary**

**Date Approved: Sept. 30, 2020**